



Volume 12

Concordia News

September 2017



Number 9

A newsletter for members, family, and friends of
Concordia Lutheran Church and Concordia Cemetery
Association

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I pass the following on from our bishop Larry Wolrabe. I hope you are as blessed by this as I was.

Grace and peace,
Pastor Bruce



In the name of Jesus. Amen.

"I bind unto myself today the strong name of the Trinity by invocation of the same, the Three in One and One in Three."

This ancient creed from the pen of the great missionary who brought Christ to Ireland has been wed to a tune that's entitled St Patrick's Breastplate....thus reminding us that the "strong name of the Trinity" is meant to be worn like a garment all the days of our lives. But this isn't just any garment. A breastplate is always more than a "fashion statement!" You wear a breastplate only when you're doing something so dangerous, so risky you could lose your life doing it. When knights of old were thrust into battle their breastplates were the parts of their armor that protected their "innards"--their heart, lungs and other vital organs.

So when Patrick-who wasn't sailing in "tourist class"-made his way from Great Britain to Ireland, he did so fully intending to take on the pagans who ruled the roost-paving the way for the Greatest Good News about the One and Only God: Father, Son and Holy Spirit.

And when Patrick made that 5th century mission probe into Ireland-believe me!--he was dressed for the occasion. Patrick put on the whole armor of God, including the center-piece, the breastplate that protected his life: the strong name of the Trinity bestowed on Patrick with the sign of the Cross in his baptism.

Patrick the missionary bishop thus literally "wore" God on his body-the Three in One and One in Three true God-Father, Son and Holy Spirit.

Now I realize that talking about armor and spiritual warfare is out of vogue these days. Enlightened, gentle souls have tried to scrub out all that outdated militaristic language from our hymns and liturgies.

But this "cleansing" has not been complete -thank God!--because it's hard to escape the sneaking suspicion that the Evil One has yet to surrender the field.

The Word of the Gospel--we still realize--always, always, always confronts resistance in this world.

...which is why serving God's mission in the world is always more than a "walk in the park."

It is still, it has always been, and it shall always be risky business-a reckless, audacious venture undertaken in the face of stiff opposition...some of the worst of it arising from right inside of us, from the old Adam, the ancient Eve, who has yet to fully surrender.

These twin realities, of resistance "out there" and resistance "In here" bleed through this gospel lesson as we join the eleven surviving disciples, climbing that mountain in Galilee, where the Risen Christ met them.

Heavens to Betsy--what a motley crew those eleven fellows were-what a mixed bag of believers and skeptics-who, as Matthew takes pains to observe, "worshiped [Jesus], but some doubted"

Did you catch that? Here they were, beholding the One who was crucified and resurrected, standing right before them-but if Mr. Gallup had been conducting a poll that day, Jesus wouldn't have received a 100% approval rating even from those who knew him best!

And yet, this same Jesus insisted on commissioning them--sending them out to take on the whole world....with nothing but his commands and his promises.

Can you imagine a more risky business than that? Did those eleven rag-tag guys have a ghost of a chance, making good on Jesus' Great Commission?

Apparently, though, this was the Risen Christ's only plan. He had no "Plan B" to fall back on. Christ simply issued his marching orders: "go...make disciples...baptize...teach!"

And then, like a big red ribbon tied up in a bow, Jesus wrapped those audacious commands inside an even more amazing promise: "And remember, I am with you always, to the end of the age."

From Pastor Bruce

You can do this, Jesus told them. You can handle this risky business, because I'll always have your back. So they went out--those eleven perplexed, not-too-sure-of-themselves guys....

And because they went out in the strong name of the Trinity, you and I are gathered here this morning....being fed by Word and Sacrament at the start of this new day so that we can be commissioned to venture out, always under the protection of the strong name of the Trinity.

It's what we do--even we lumpy, pasty Lutherans who are so often written off as bland, milquetoast, inconsequential folks.

Even we "militantly modest" Lutherans who're hardly ever 100% sure of ourselves, even we somehow keep on keeping on.

It's what we do, we risk-taking Lutheran followers of the Risen Christ.

Blame it on a feisty German monk named Martin who 500 years ago took on the entire Church and the whole world--just because he'd been taken captive by God's sin-forgiving, barrier-breaking, future-opening Word in Jesus Christ.

Not that even feisty brother Martin never had his doubts about the whole enterprise we now call the Reformation! Hardly! More than once Martin was wracked by doubt, looking in the mirror and asking himself "Just who do I think I am--defying the Pope in Rome?"

When Martin Luther wrestled with his own doubting heart, though, he remembered who he was and Whose he was: "I am baptized!" he shouted! And in the strength of that confession Luther changed the church and the world.

But that's just what Lutherans do, don't you know?

It's why young Katie, a cloistered nun, hid with her sisters in a bunch of empty herring barrels to escape from their convent and make their way to Wittenberg to feel firsthand the refreshing breeze of freedom in Christ. It's why Katie, sworn to celibacy for life, broke that vow in order to make another vow, a marriage vow to Martin in 1525--just to "spite the devil" as her husband colorfully put it.

But that's the kind of things Lutherans do.

It's why two centuries later Johann Sebastian Bach, baptismally bound to the strong name of the Trinity, poured himself into matching Gospel promises with heavenly music, always initialing his compositions with SDG--*solus Deo gloria*, "Glory to God alone!"

It's why Henry Melchior Muhlenberg, cross-marked in his baptism, set sail from Halle, Germany in 1742 for the wilds of life on the North American mission field...

It's why J. C. F. Heyer, American Lutherans' first global missionary journeyed to far-off India three times, the last time in 1869 when he was 77--to found our companion synod, the Andhra Evangelical Lutheran Church.

It's why Sister Elizabeth Fedde left Tromso, Norway in 1883 to bring the Lutheran deaconess movement to North America...a movement that produced a host of Lutheran hospitals, nursing homes and other social ministries.

It's why Dietrich Bonhoeffer forsook the safety of London to return in 1935 to his homeland, Germany, and to resist the Nazis to the point of dying a martyr's death ten years later.

It's why Leymah Gbowee, striding in the strength of her baptism, organized other strong women to say "Enough!" to the men of their country who had kept Liberia locked in a civil war fifteen years ago.

That's the kind of risky stuff that Lutherans who bear the cross of Christ on their brows....it's what we do! And I'm not just talking about famous or semi-famous Lutherans either! You and I, ordinary, garden-variety Lutherans also make choices, take stands, and embark on risky adventures--because that's who we are as baptized ones, bound to the strong name of the Trinity.

I know this, because I've seen you in action....

I've seen congregational presidents who shun the easy way out and speak uncomfortable truths to their fellow Lutherans. I've met youth who can't wait to give a year of their life to Christ as YAGMS, Young Adults in Global Mission of the ELCA. I've witnessed young parents and other caring adults, who are passionate about forming Christ in the next generations of Lutheran disciples. I've heard Lutherans standing up for their neighbors who happen to be refugees or immigrants or adherents to other faiths or indigenous folks who lived on this continent long before many of our ancestors showed up.

All of that is risky business--and it's what we Lutherans do! Better yet: it's what Christ, who promised never to leave us, does in and through us who are baptized into the strong name of the Trinity.

"I have been crucified with Christ," wrote the great proto-Lutheran, St Paul, "and it is no longer I who live, but it is Christ who lives in me."

Lutherans love that kind of stuff--sends shivers down our spines.

Because we know that it's always Jesus who gets us into this risky business....and it's God who is always reforming, reshaping and renewing us in the strong name of the Trinity--Father, Son and Holy Spirit.

Amen.

Donations

Coffee and Cookie Servers

- September 3 Regina Hanson
- September 10 Kathy Krogstad
- September 17 Barb Grover
- September 24 Lloyd Gunderson
- October 1 Sue Kassenborg
- October 8 Irene Olson
- October 15 Germaine Gress
- October 22 Becky Jegtvig
- October 29 Polly Hanson



Concordia Cemetery Association

- In Memory of Jane Bekkerus*
Dalen & Diane Rasmussen
Doris Kassenborg
- In Memory of Marcelle Buck*
Donald Johnson
- In Memory of Mabel Kiland*
Shelley Le Poudve
- In Memory of Ruth Lee*
Ilene Olson

Bible Study

Wednesday, Sept. 6
5:30-7:00 p.m.



Thank you, Don & Ryan Johnson!

Earlier this summer, a storm destroyed the sign for the Leif Erikson Cemetery. This cemetery was used primarily by members of the Moland Congregation and their families until 1905. Donald Johnson took over mowing the cemetery after Val Hagene's death in 2012. He repaired and repainted the sign and he and grandson Ryan Johnson dug new post holes and put it back up. Thanks to Don (pictured above on his mower beneath the new sign) for his faithful maintenance of the cemetery and making the sign look better than new and to both Ryan and his granddad for getting it back in place. Don turned 89 on August 27th. Hope your birthday was an especially happy one!



A good time was had by all at the church picnic!
A big thank-you to Pastor Bruce and Kathy for providing the food!

Concordia Ladies

Tuesday, Sept. 12
1:30 p.m.
Fryn' Pan



Join The Romeos!

Retired Old Men Eating Out
7:30 a.m., Sept. 29
Fryn' Pan



Pastoral Care If you know of someone in the hospital or in need of a home visit, contact Pastor Bruce at 218-329-2245.

Kids Corner is back! The story this month is "King Saul." Kids Corner is located in the congregation section of the website. .














Veteran's Coffee Hour

Join your fellow veterans at the Fargo Air Museum from 10-noon Wednesday, September 13.



The Vikings believed that a solar eclipse was the result of a wolf named Skoll eating the sun while a wolf named Hati devoured the moon. People were encouraged to make as much noise as possible to scare the wolves away and prevent *Ragnarok* (the end of the world).

SEPTEMBER 2017

SUN	MON	TUE	WED	THU	FRI	SAT
				1		2
3 GREEN 9 am Coffee 10 am Worship	4 	5	6 Bible Study 5:30-7:00 pm 	7	8	9 Doris Kassenborg  Neil & Polly Hanson 
10 GREEN 9 am Coffee 10 am Worship	11	12 Concordia Ladies 1:30 pm 	13 Veterans Coffee Hour 10-noon  Sylvia Teigen 	14	15	16
17 GREEN 9 am Coffee 10 am Worship	18 Ernie Edwards 	19	20 Newsletter Deadline 	21 Dick & Marie Wang 	22	23
24 GREEN 9 am Coffee 10 am Worship	25	26	27	28	29 Romeos 7:30 am 	30



COOKBOOKS for SALE

We still have copies of the cookbook for sale. Talk to Sue Kassenborg, Polly Hanson, Kathy Krogstad or Barb Grover at church if you would like additional copies or mail the order form below with your check.

Cook Book Order Form

Price per book \$15.00
Shipping & Handling \$4.00
Total Cost per book- \$19.00

NAME: _____

ADDRESS: _____

How many copies: _____

Make Checks out to: **Concordia Lutheran Church**

Send to: Barb Grover
4607 90th Ave. N.
Moorhead, MN. 56560

Concordia Lutheran Church/Cemetery Association
6637 80th Avenue North
Glyndon, MN. 56547
ADDRESS SERVICE REQUESTED
www.concordianews.org

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etc.**

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Moorhead MN 56560

Submission deadline is the 20th of the month

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